

# Addendum 01

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DATE: 2/20/2024  
PROJECT: CTEC - Pharmacy  
ISSUED BY: Andy Tongish

The Work described in the following addendum is issued in accordance with and shall become part of the Contract Documents.

## Carpet Specification

See the enclosed spec sheet for the carpet required. Color to be Steel. No substitution allowed.

## Cover Sheet

No changes.

## A101

Updated Demolition Notes.  
Updated Construction Notes.  
Updated Demolition Plan Note tags.  
Updated Construction Plan Note tags.

## A103

Updated Pharmacy area carpet layout.  
Updated Structural Details.

## Electrical

Contractor shall install, terminate, and finish data to locations shown. See E101 for Data Closet location.

## E101

Data closet is located in Criminal Justice 112.

## Attachments

G001  
A101  
A103

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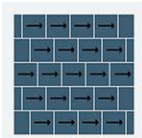
## Framed Structure

Collection	Sketch Effect
Style Name	Framed Structure
Style Number	BT436
Product Type	Carpet Tile
Size	24" X 24"
Construction	Tufted
Installation	<b>Quarter Turn</b> , Side Match, Vertical Ashlar, Brick Ashlar, Multi-Directional

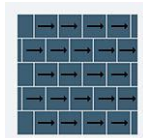


Feature	Description
Minimum Sq Yard	No minimum
SQ Yrds per carton	10.67
Pounds per Carton	37.44
Backing Material	EcoFlex Matrix, EcoFlex AIR
Fiber Type	ColorStrand® SD Nylon
Dye Method	Solution Dyed
Installation Methods	Quarter Turn, Side Match, Vertical Ashlar, Brick Ashlar, Multi-Directional
Stitches per Inch	11 (43.31 per 10cm)
Density	6585
Tufted Pile Weight	15.00 oz/yd2 (509 g/m2)
Pile Thickness	.082" (2.08 mm)
Total Thickness	0.189" (4.8 mm)
Surface Texture	Textured Patterned Loop

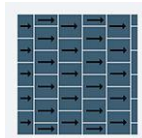
## Recommended Installation Methods



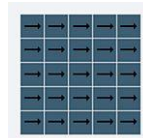
Brick Ashlar



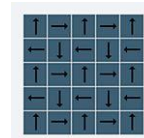
Brick Ashlar



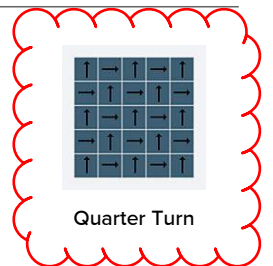
Brick Ashlar



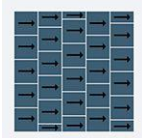
Side Match



Multi-Directional



Quarter Turn



Vertical Ashlar

## Colorways



### Navy Gray

Color code: 593  
Style number: BT436



### Light Elm

Color code: 929  
Style number: BT436



### Steel

Color code: 937  
Style number: BT436



### Brown Oak

Color code: 948  
Style number: BT436



### Pencil Lead

Color code: 979  
Style number: BT436



### Charcoal

Color code: 989  
Style number: BT436

## Performance

Feature	Description
Gauge	1/12 (47.00 rows per 10 cm)
Foot Traffic Recommendation TARR	Heavy
Flammability	ASTM E 648 Class 1 (Glue Down)
Smoke Density	ASTM E 662 Less than 450
Static Propensity	AATCC-134 Under 3.5 KV
Soil Release Technology	EcoSentry Soil Protection

## Sustainability

Feature	Description
Beyond Carbon Neutral	This product is 100% carbon neutral plus an additional 5% offset
Carbon Handprint	-0.053 kg CO2e/ft2
Embodied Carbon	1.06 kg CO2e/ft2
Total Recycled Content	53%
Pre-Consumer Recycled Content	53%
NSF 140	<a href="#">EcoFlex Matrix - NSF 140 Gold</a>
Indoor Air Quality	<a href="#">GLP 1171</a>
TVOC Range	0.5 mg/m3 or less
Red List Free	True
Declare Label	<a href="#">Nylon Modular Carpet on EcoFlex Matrix</a>
Mindful Materials	Participates in Mindful Materials Library
Take Back Program	ReCover Recycling Program
Environmental Product Declaration	<a href="#">EPD EcoFlex Matrix</a>
Health Product Declaration	<a href="#">HPD 2.1 EcoFlex Matrix - 1000 ppm</a>
Environmental Claims Validation	<a href="#">EPD EcoFlex Matrix</a>
LEED Credit Potential	LEED Eligible
Living Product Challenge	Living Product Challenge Petal Certified

# Warranties

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Lifetime Limited Carpet Tile Warranty, Lifetime Limited Colorfastness to Light, 10 Year Limited Colorfastness to Atmospheric Contaminants, 10 Year Stain Warranty, Lifetime Static



ANDY TONGISH 801-845-5333

# CANYONS TECHNICAL EDUCATION CENTER (CTEC) PHARMACY UPGRADE

## PROJECT SUMMARY

**OWNER**  
CANYONS SCHOOL DISTRICT  
LUCIE BUTTERFIELD, PROJECT MANAGER

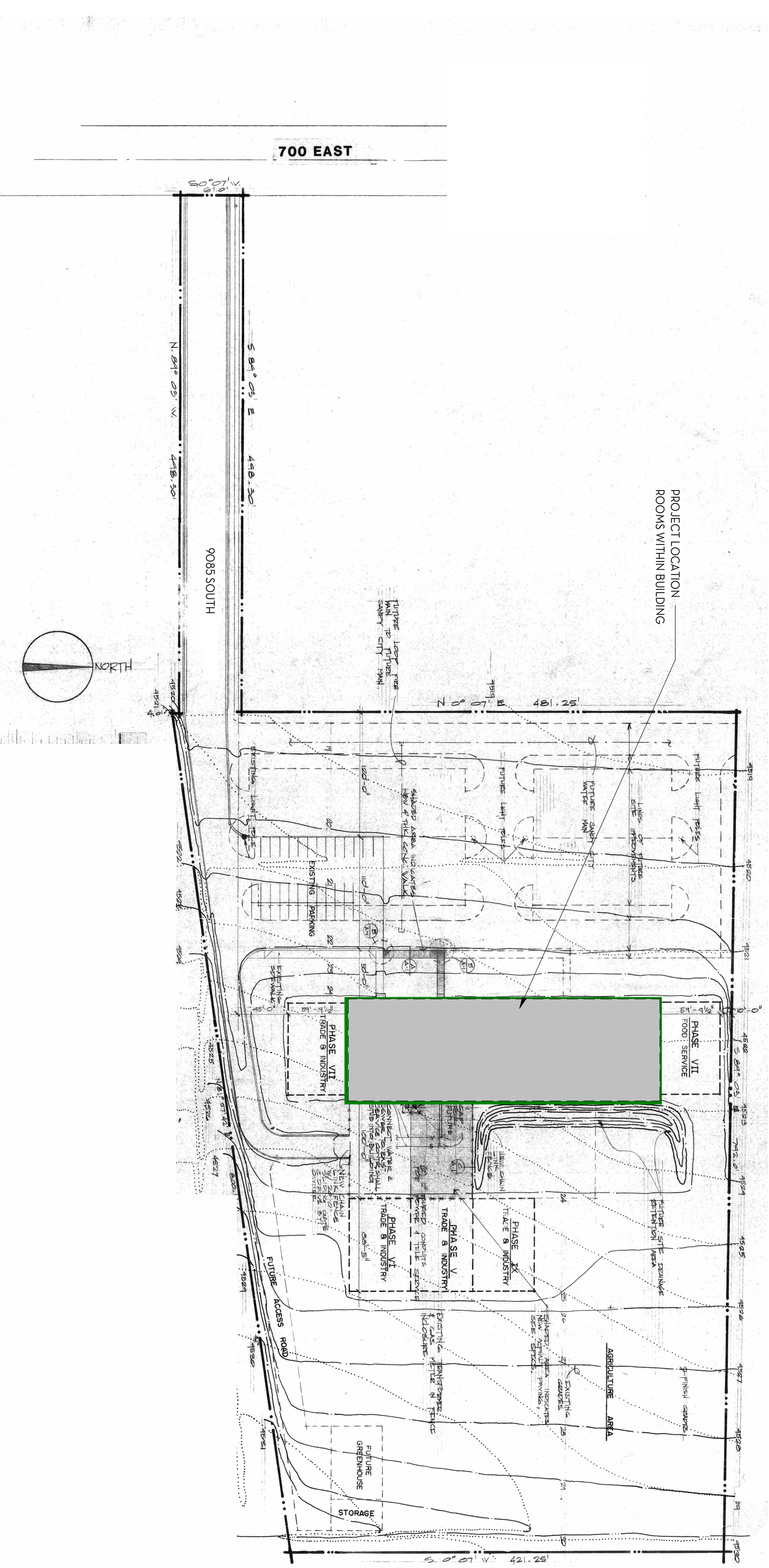
**ARCHITECT**  
District Architecture  
1445 WEST 8450 SOUTH  
WEST JORDAN, UTAH 84088  
801-845-5333  
andy@districtarchitectur-ut.com

**STRUCTURAL**  
REAVERTY ENGINEERS  
515 EAST 1003 SOUTH, SUITE 1200  
SALT LAKE CITY, UTAH 84102  
801-505-4027  
ocean@reaverty.com  
CUTLER BURL, PE

**ELECTRICAL**  
BMA CONSULTING  
4225 LAKE PARK BLVD, SUITE 275  
WEST JORDAN, UTAH 84120  
801-532-2114  
richard@bmaconsulting.com  
RICHARD WARDLE

## DESIGN TEAM

DRAWING INDEX	
SHEET #	SHEET CONTENTS
GENERAL:	
G001	COVER SHEET
ARCHITECTURAL:	
A101	FLOOR PLANS
A103	MISC. DETAILS
ELECTRICAL:	
E001	ELECTRICAL SYMBOLS AND NOTES
E002	SCHEDULES AND NOTES
E101	ELECTRICAL DEMO PLAN - OVERALL
E103	ELECTRICAL DEMO PLAN - AREA B
E201	LIGHTING PLAN - OVERALL
E203	LIGHTING PLAN - AREA B
E301	POWER PLAN - OVERALL
E303	POWER PLAN - AREA B
E401	ONE-LINE DIAGRAM
E402	PANEL BOARD SCHEDULES
E901	ELECTRICAL DIAGRAMS



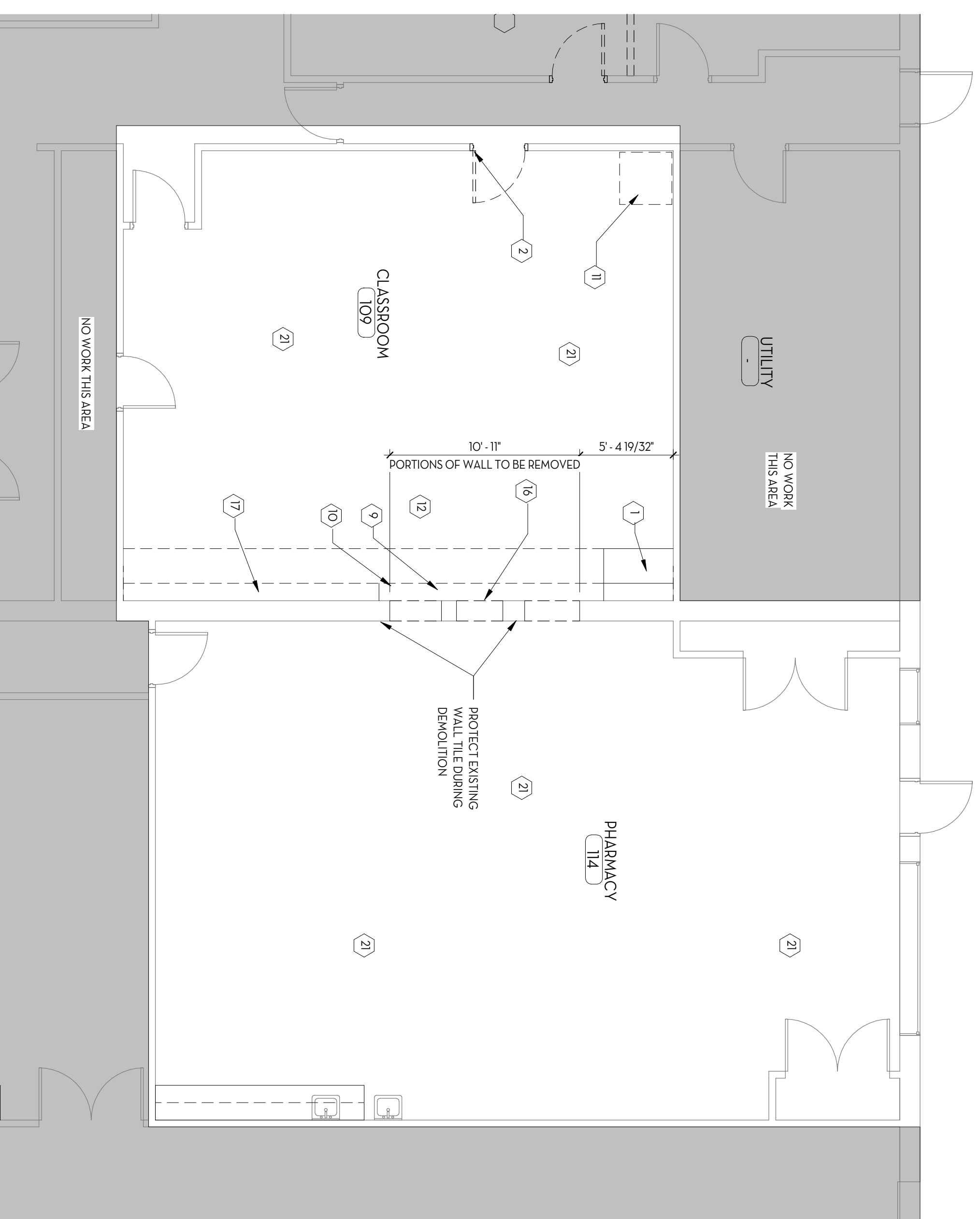
TITLE	COVER SHEET
PROJECT	CTEC REMODEL
CLIENT	CANYONS SCHOOL DISTRICT
ADDRESS	825 EAST 9085 SOUTH SANDY, UTAH 84094

REVISIONS		
NO.	DATE	DESCRIPTION
1	2/9/2024	UPDATED
2	2/20/2024	ADD 1

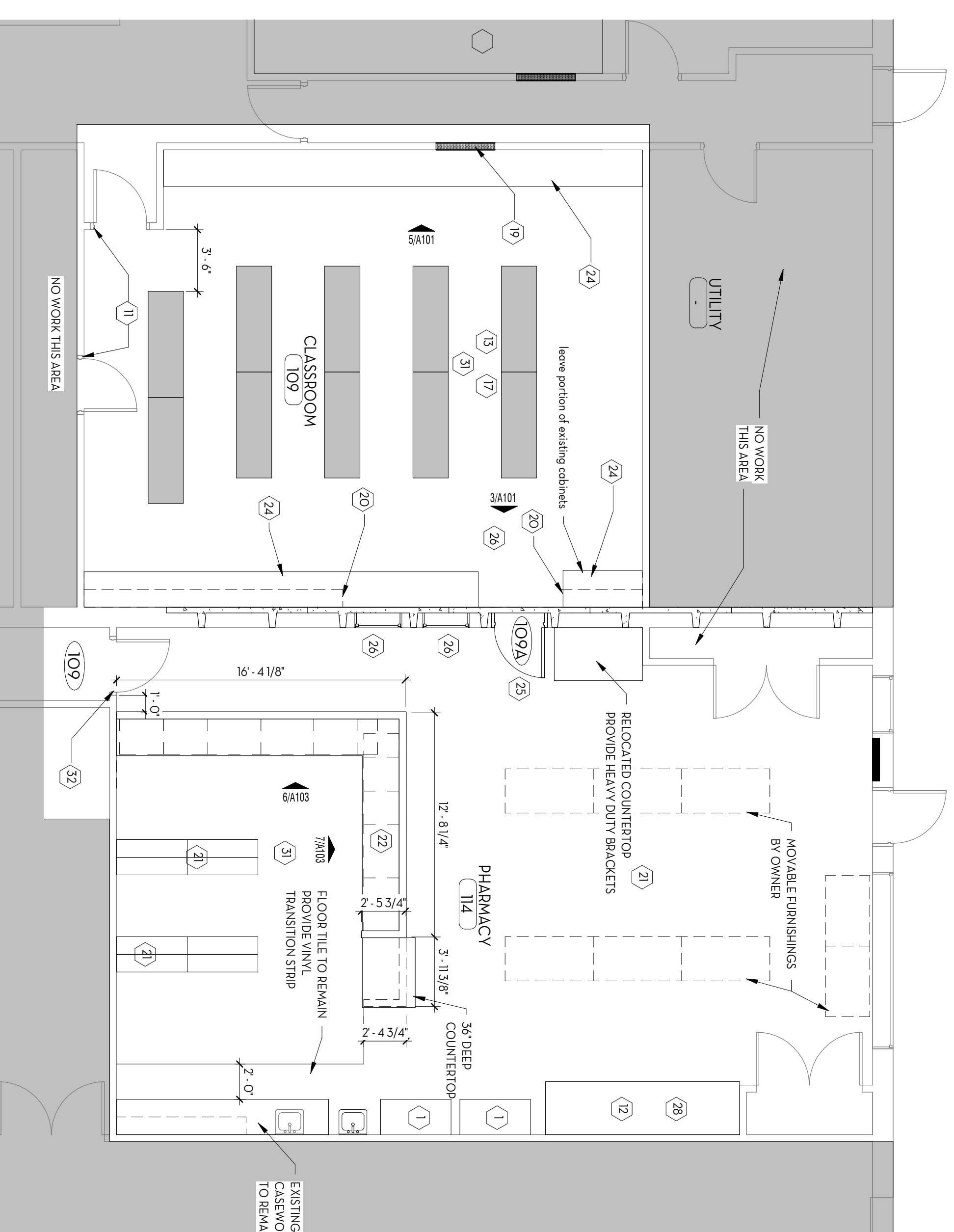
ISSUED: 11/1/2022  
PROJECT #: 22-025  
DRAWN BY: ocl  
CHECKED BY: ocl

- DEMOLITION KEVED NOTES**
1. PORTION OF EXISTING CASEWORK TO REMAIN, UPPER & LOWER.
  2. REMOVE DOOR & FRAME.
  - 3-8. NOT USED.
  9. REMOVE PORTION OF CASEWORK, FIELD VERIFY TO CLOSEST CASEWORK SEAM.
  10. REMOVE UPPER & LOWER CASEWORK, PROTECT COUNTERTOP & CASEWORK FOR RE-USE.
  11. REMOVE EXISTING CABINET @ 30" AFF.
  12. REMOVE EXISTING UPPER CASEWORK, RELOCATE TO NEW AREA.
  13. NOT USED.
  14. NOT USED.
  15. NOT USED.
  16. REMOVE PORTION OF EXISTING CONCRETE WALL, PROVIDE STRUCTURAL AS NOTED.
  17. UPPER CABINETS & TALL CABINETS TO REMAIN, REMOVE LOWER AS SHOWN.
  18. NOT USED.
  19. NOT USED.
  20. NOT USED.
  21. EXISTING FLOORING TO REMAIN.
  22. NOT USED.

**GENERAL NOTE**  
SEE MECHANICAL & ELECTRICAL DRAWINGS FOR ADDITIONAL DEMOLITION & CONSTRUCTION NOTES & REQUIREMENTS

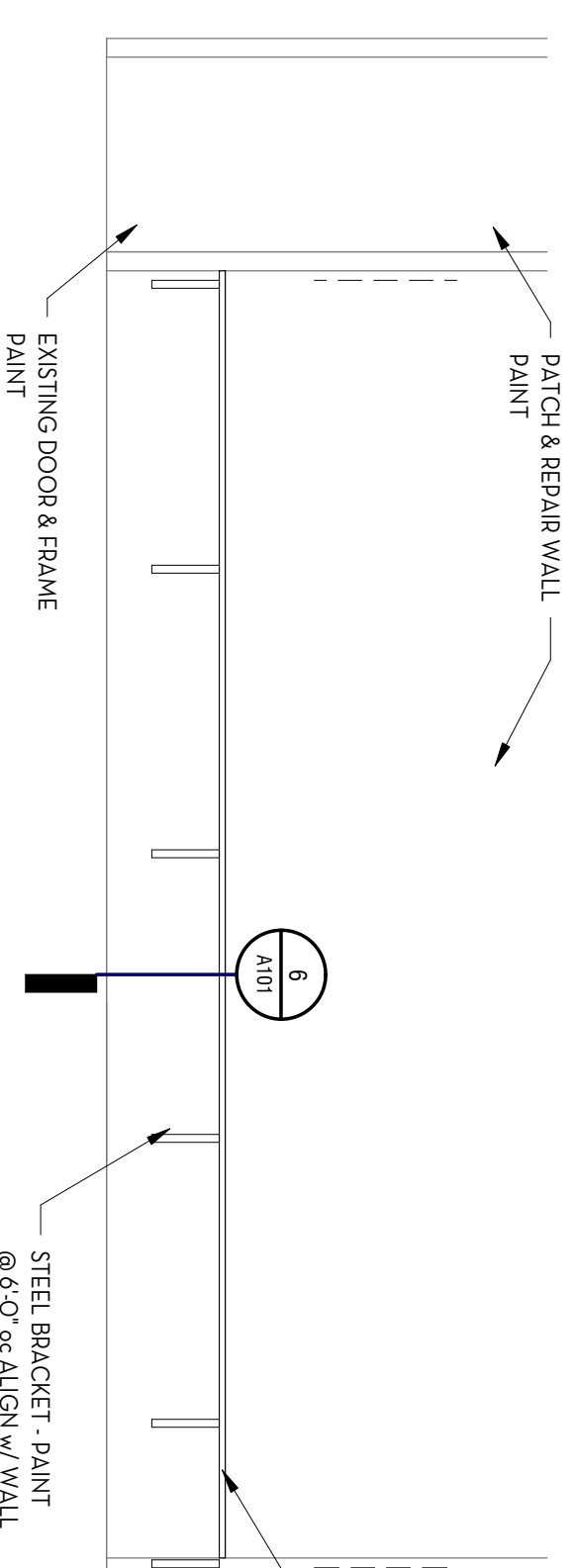
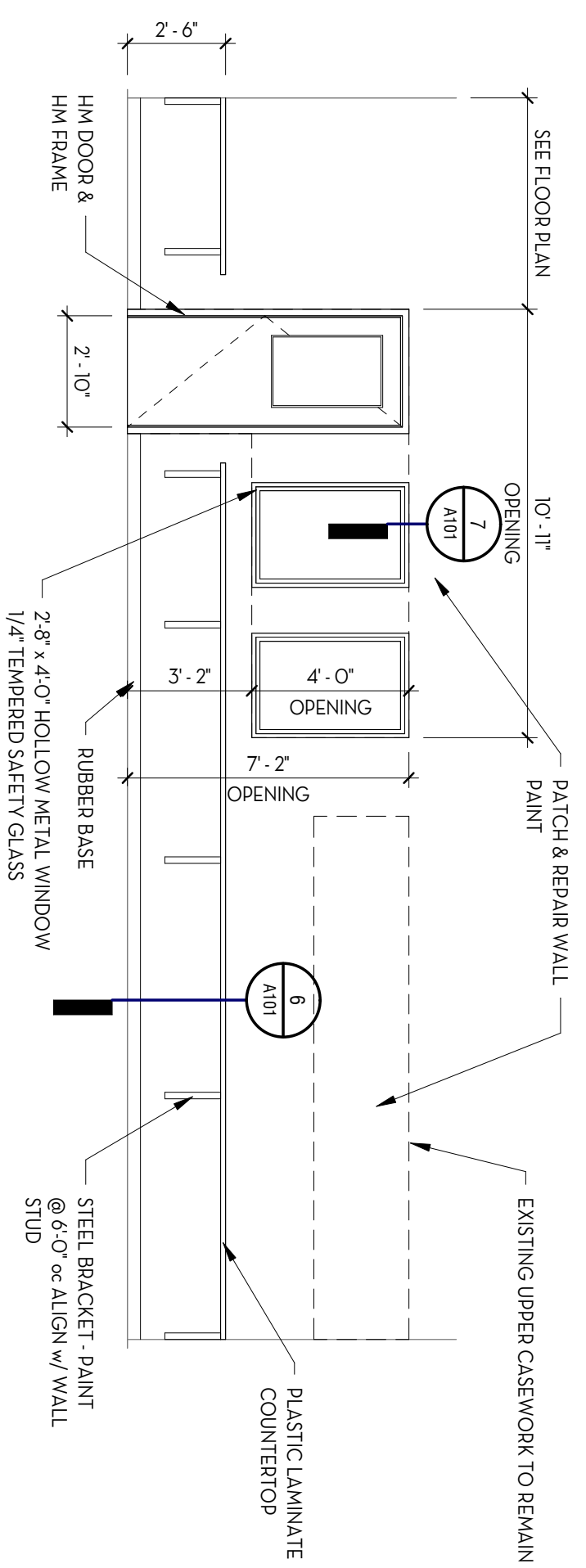


- CONSTRUCTION KEVED NOTES**
1. OWNER PROVIDED HOODS.
  2. NO WORK.
  3. PAINT EXISTING DOOR FRAME INTERIOR & EXTERIOR, PAINT DOOR IF METAL.
  4. EXISTING PORTION OF RELOCATED COUNTERTOP & CASEWORK, PROVIDE FINISHED ENDS.
  5. 4" RUBBER BASE.
  6. NOT USED.
  7. NOT USED.
  8. NOT USED.
  9. PATCH & REPAIR EXISTING FLOORING TO RECEIVE NEW FLOORING.
  10. NOT USED.
  11. REMOVE EXISTING METAL STUDS & 5/8" TYPE 'X' GYPSUM BOARD, FURNISH CASEWORK, PAINT CORNER TO CORNER.
  12. PROVIDE FINISHED END @ ALL EXPOSED ENDS, NEW AND EXISTING, MATCH COLOR.
  13. PICK-UP ASSEMBLY, & INSTALL OWNER PROVIDED LAB FURNITURE, INSTALL IN LOCATION PROVIDED BY OWNER.
  14. PROVIDE NEW PLASTIC LAMINATE COUNTERTOP, VERIFY SIZE & STYLE.
  15. NOT USED.
  16. 24" PLASTIC LAMINATE COUNTERTOP @ 30" AFF, PROVIDE WALL BRACKETS, ALIGN W/ EXISTING FRAMING.
  17. PROVIDE HOLLOW METAL FRAMED WINDOW W/ 1/4" TEMPERED GLASS PAINT.
  18. PROVIDE HOLLOW METAL FRAMED WINDOW W/ 1/4" TEMPERED GLASS PAINT.
  19. NOT USED.
  20. NOT USED.
  21. NOT USED.
  22. NOT USED.
  23. NOT USED.
  24. 24" CABINET SQUARES, SEE SPECIFICATION.
  25. CUT 2'-0" x 3'-0" WINDOW IN EXISTING DOOR, PROVIDE FRAME & 1/4" TEMPERED GLASS.
  26. NOT USED.
  27. NOT USED.
  28. NOT USED.
  29. NOT USED.
  30. NOT USED.
  31. NOT USED.
  32. NOT USED.
  33. NOT USED.



**2. DEMOLITION PLAN**  
A101 3/16" = 1'-0"

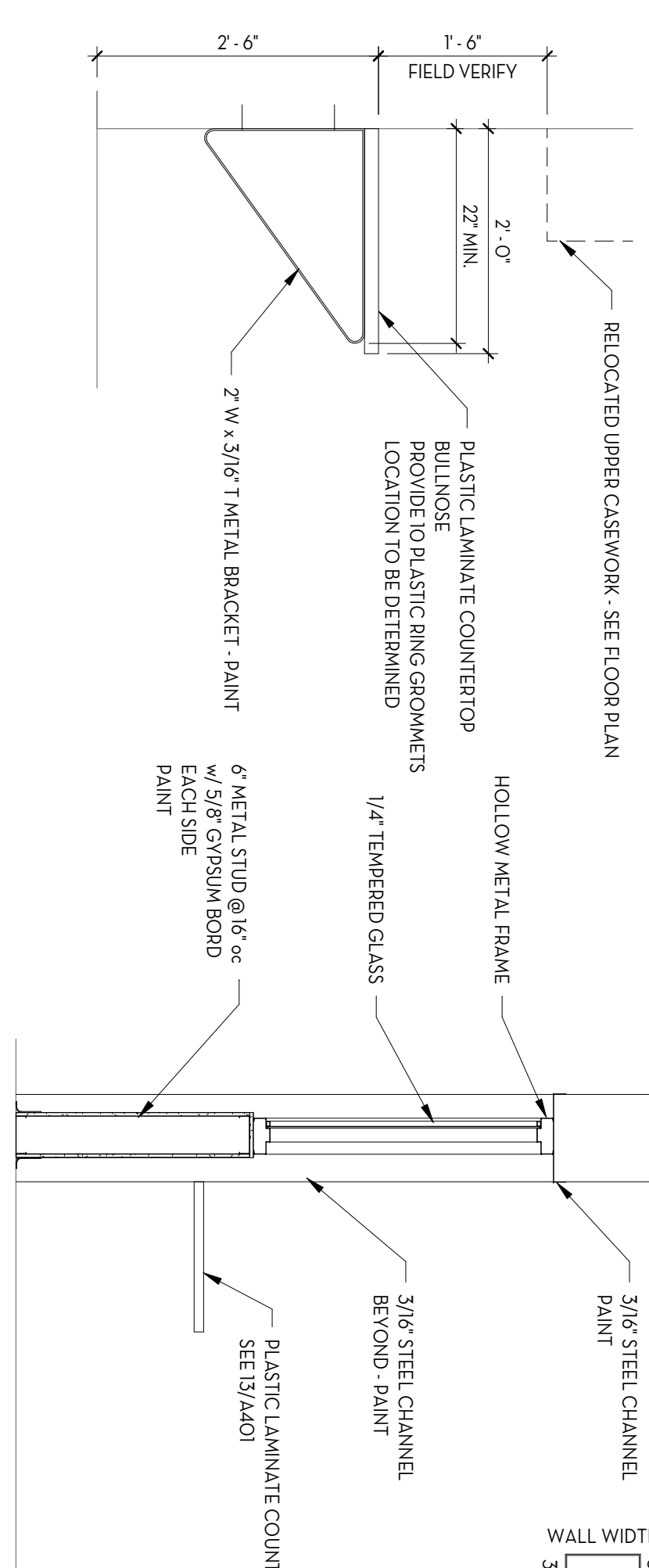
**1. FLOOR PLAN**  
A101 3/16" = 1'-0"



**3. CLASSROOM 109**  
A101 1/4" = 1'-0"

**5. CLASSROOM 109**  
A101 1/4" = 1'-0"

**6. WORK COUNTER**  
A101 3/4" = 1'-0"



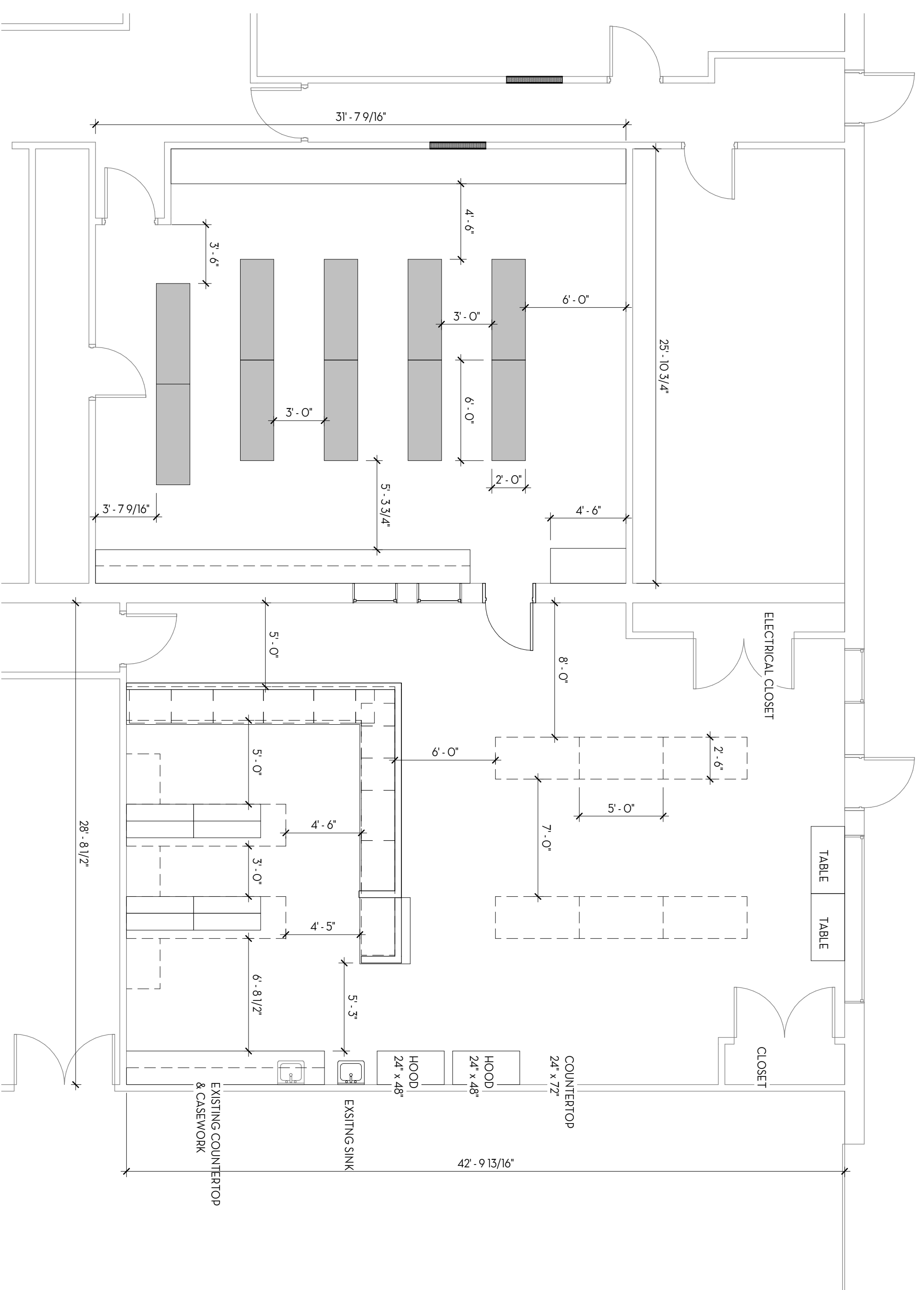
**6. WORK COUNTER**  
A101 3/4" = 1'-0"

**7. WALL SECTION**  
A101 1/2" = 1'-0"

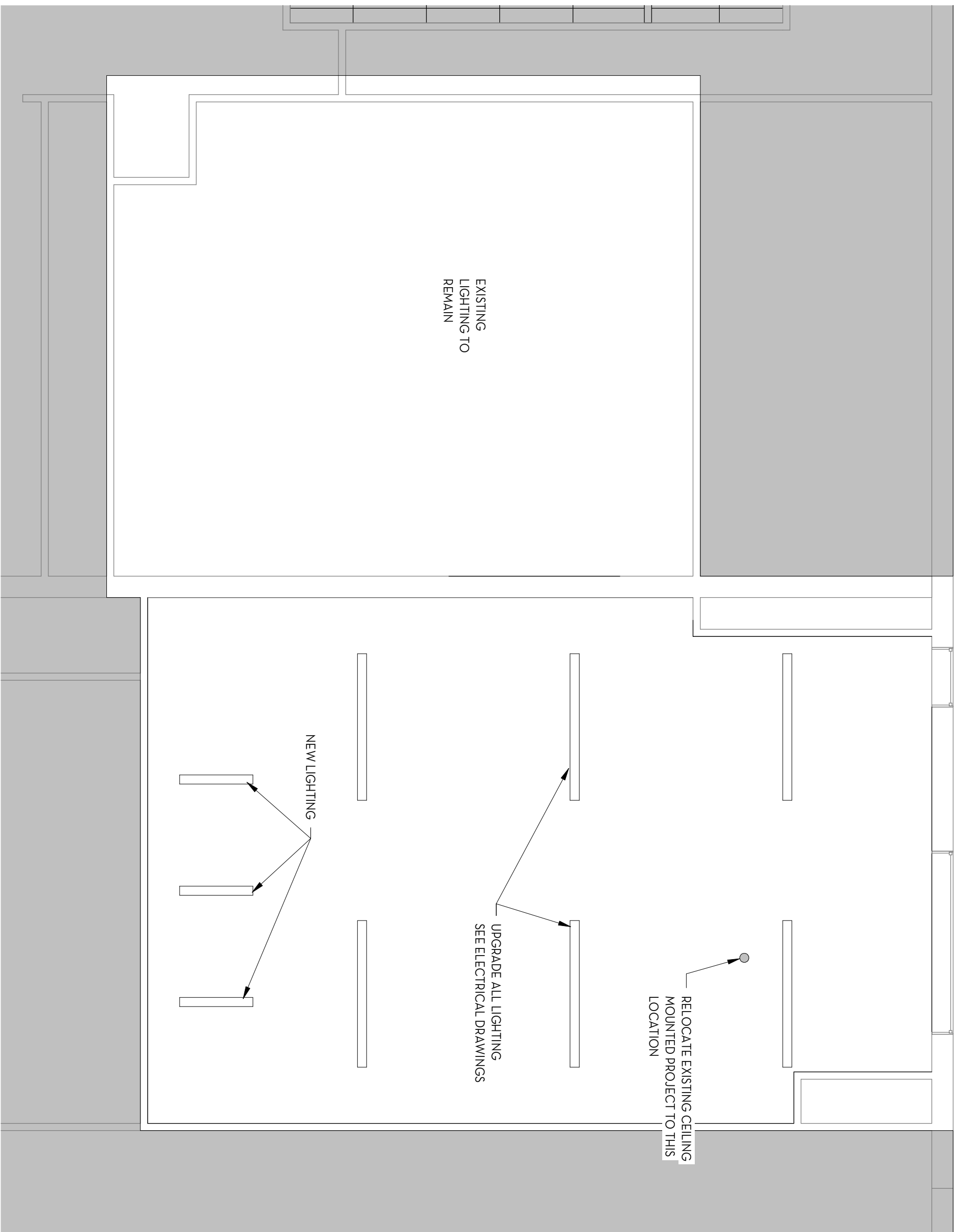
TITLE	FLOOR PLANS
PROJECT	CTEC REMODEL
CLIENT	CANYONS SCHOOL DISTRICT
ADDRESS	825 EAST 9085 SOUTH SANDY, UTAH 84094

REVISIONS	
NO.	DESCRIPTION
12/17/2023	UPDATED
2/20/2024	ADD 1

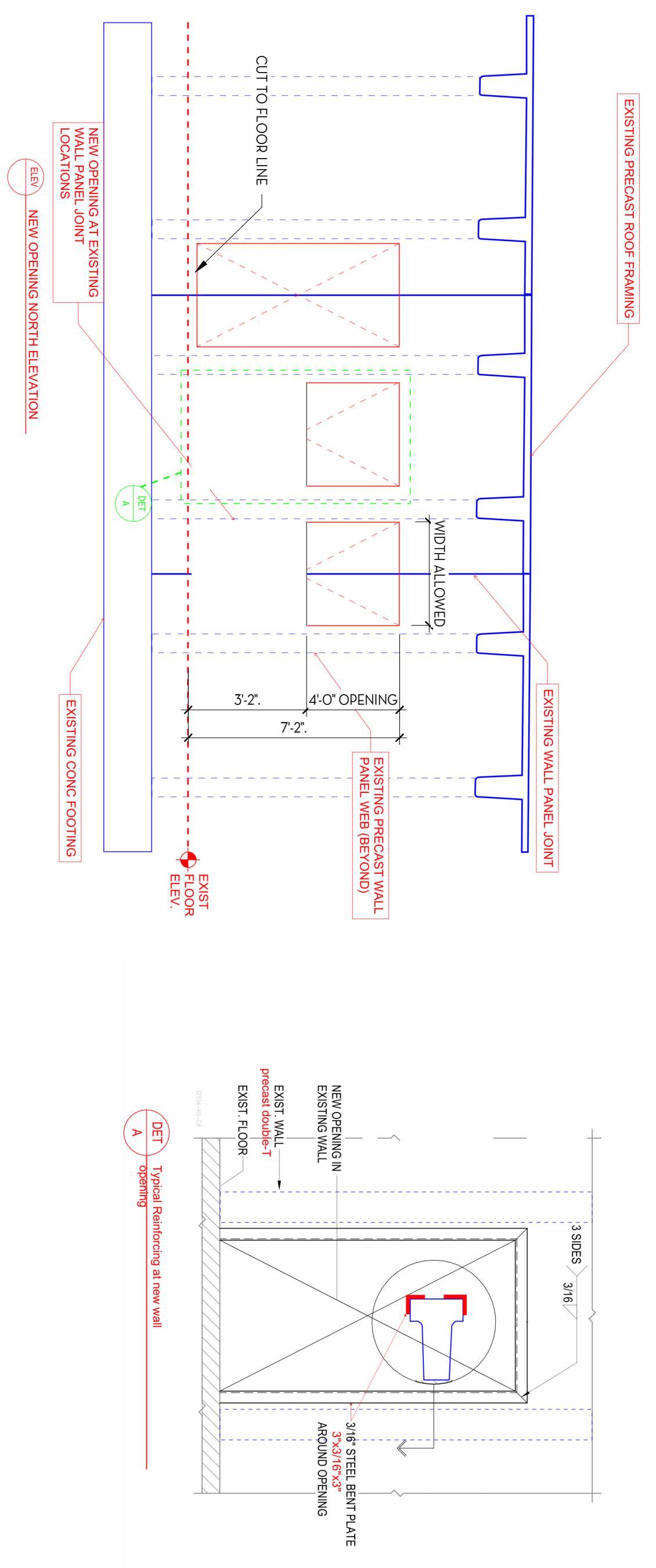
ISSUED: 11/1/2022  
PROJECT #: 22-025  
DRAWN BY: OCL  
CHECKED BY: OCL



4 LAYOUT PLAN  
A103 3/16" = 1'-0"

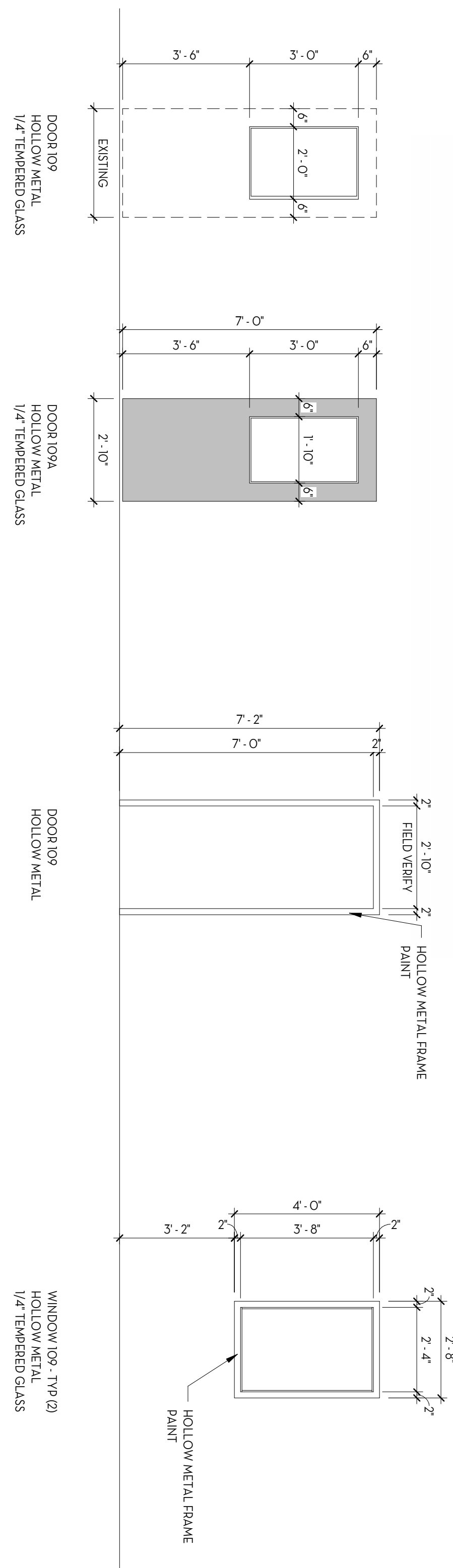


5 REFLECTED CEILING PLAN  
A103 3/16" = 1'-0"

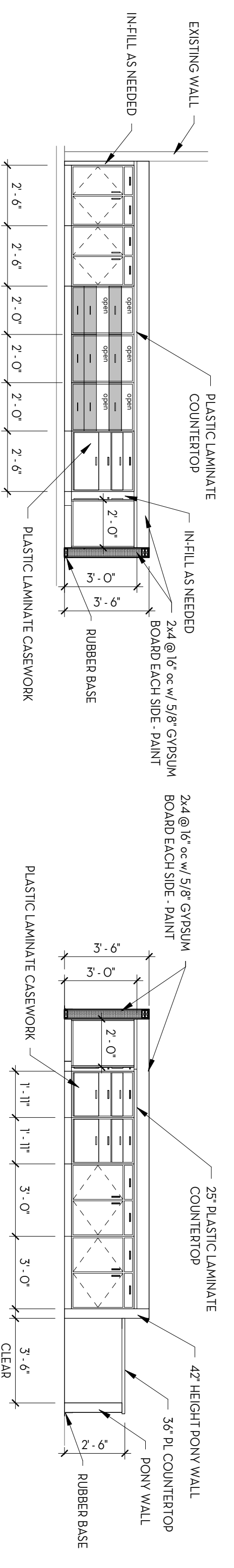


NOTE:  
1. CORE DRILL CORNERS OF  
OPENING BEFORE SAW CUTTING.  
DO NOT OVERCUT.

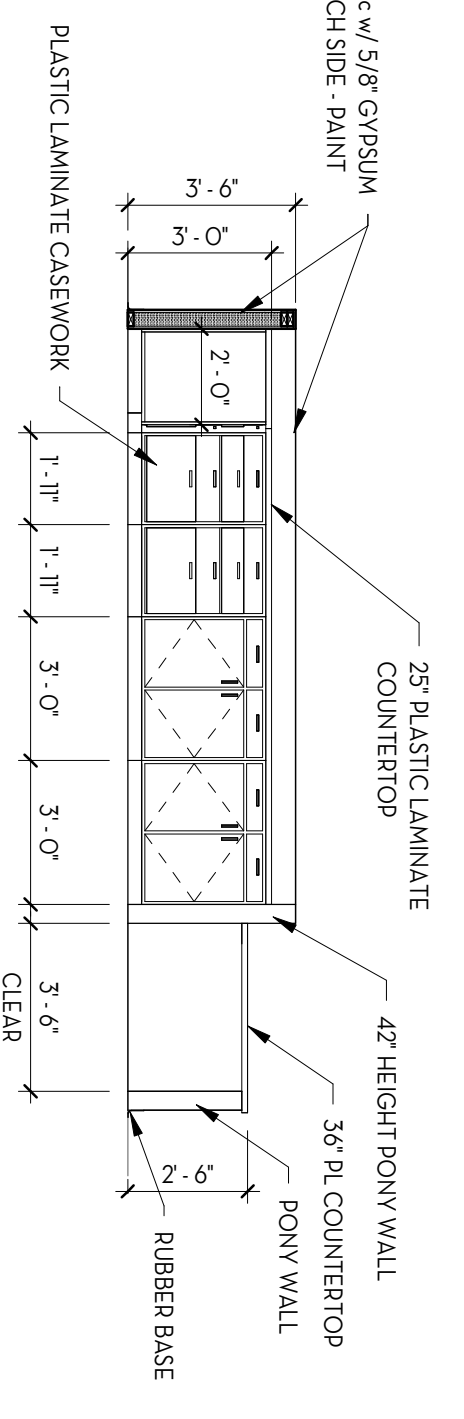
3 STRUCTURAL DETAILS  
A103 3/8" = 1'-0"



1 DOORS & WINDOWS  
A103 3/8" = 1'-0"



6 ELEVATION 1  
A103 1/4" = 1'-0"



7 ELEVATION 2  
A103 1/4" = 1'-0"

TITLE	MISC. DETAILS
PROJECT	CTEC REMODEL
CLIENT	CANYONS SCHOOL DISTRICT
ADDRESS	825 EAST 9085 SOUTH SANDY, UTAH 84094

REVISIONS	
NO.	DESCRIPTION
12/17/2023	UPDATED
2/20/2024	ADD 1

ISSUED: 11/1/2022  
PROJECT #: 22-025  
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